

CITY COMMISSION MEETING

THURSDAY, OCTOBER 6, 2016 6:00 PM

I. CALL TO ORDER BY THE MAYOR

- A. Invocation ~ Jeff Voudrie, Chaplain with Johnson City Police Department
- B. Pledge of Allegiance to the Flag
- C. Consideration of Request to reconsider vote on Bank of TN/ Gray Annexation Resolution

II. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING

A. Consideration of the minutes for the regularly scheduled City Commission Meeting held on Thursday, September 15, 2016

III. PROCLAMATIONS ~ RESOLUTIONS ~ PRESENTATIONS

- A. Presentation of proclamation recognizing Pharmacists Month
- B. Presentation of proclamation recognizing PTA Membership Month
- C. Presentation of Departmental Dashboards: Parks & Recreation and Water & Sewer Services

IV. PUBLIC INPUT

V. LICENSES

- A. Consider a Temporary Occasion License for UMOJA, 325 Main Street, Johnson City, TN to sell beer during the Jazzy in the Park event to be held at Founders Park on October 7, 2016
- B. Consider a Beer License application for Janki Corporation, d/b/a Shiva Mart, 3100 Browns Mill Road, Johnson City, Tennessee

VI. CONSENT AGENDA

A. **GENERAL:**

i. **Development Services**

Consider approval of a TDOT administered contract for Federal Transit Administration (FTA) Section 5303 Metropolitan Transportation Planning Assistance Grant in the amount of \$55,059

ii. Transit Department

Consider approval of TDOT Contract 90UROP-S3-012 to extend State FY 2016 Urban Operating Assistance Grant to March 31, 2017

iii. Purchasing Department

Consider certain items from the Fire Department as surplus

iv. **Public Works Department**

Consider approval and execution of the official contract from Thomas Construction for the Sevier Street Drainage Improvement Project

v. Administration

Consider approval of proposal with Beeson Lusk & Street, Inc. for design and contract administration services for roof replacements on school facilities in the amount of \$120,800

vi. **Administration**

Consider approval of Mechanical Design Services to perform construction administration services for Science Hill High School Energy Improvements Project in the amount of \$31,746

B. **INVOICES:**

- iii. Gresham Smith & Partners \$2,732.90 Public Works Department ~ Invoice #0697962 Indian Ridge Road Intersection Improvements Funding Source: STP Funds

iv.	Summers-Taylor Inc
V.	Summers-Taylor Inc. \$187,407.58 Public Works Department ~ Invoice #3 VA Access Road Project Funding Source: Federal HPP, FLAP & State TCSP, TDOTES & 20% Local Funds
vi.	Littlejohn Engineering
vii.	Littlejohn Engineering
viii.	Frizzell Construction
ix.	Mike Smith Pump Service
X.	Wiedeman & Singleton

xi.	Tysinger, Hampton & Partners
xii.	Barge Waggoner Sumner & Cannon \$6,474.47 Water & Sewer Services Bunker Hill Water Storage Tank Replacement Funding Source: Budgeted Expense
xiii.	Burleson Construction
xiv.	Burleson Construction Company
XV.	Shaw & Shanks Architects
xvi.	Shaw & Shanks Architects
xvii.	Shaw & Shanks Architects

xviii.	Mechanical Design Services
xix.	HVAC Inc
XX.	BurWil Construction Company \$581,793.52 Administration ~ Pay Request #6 Freedom Hall Additions & Renovations Funding Source: Bond Funded
xxi.	Energy Systems Group
xxii.	Construction Partners LLC
xxiii.	McCurry Environmental Consulting LLC \$3,000.00 Administration ~ Invoice #1198 Air Monitoring Services ~ Langston High School Project Funding Source: Bond Funded

C. BIDS

i. ITB #6055

BurWil Construction Company \$265,100.00 Purchasing Department for JC Schools SHHS Track Field Throws Area Construction Funding Source: General Fund ~ Hotel Tax Fund

ii. ITB #6072

iii. ITB #6074

D. **PROPOSALS**

i. **RFP #6063**

ii. RFP #6063

iii. RFP #6064

VII. ORDINANCES (First Reading)

A. Ordinance #4618-16

An ordinance to rezone from I-1 (Light Industrial) to R-2 (Low Density Residential) on Buffalo Valley Church Road

B. Ordinance #4619-16

An ordinance to abandon Right-of-Way off of Dean Street

C. Ordinance #4620-16

An ordinance to adopt the 2012 International Energy Code with Amendments

VIII. ORDINANCES (Second Reading)

A. Resolution ~ Bank of Tennessee/Gray Annexation (PUBLIC HEARING)

A resolution to annex certain properties that together are known as the Bank of TN-Gray Annexation (See Ordinance 4614-16, assigning zoning)

B. Ordinance #4614-16 (PUBLIC HEARING)

An ordinance to assign zoning of B-4 (Planned Arterial Business) and CO (Corridor Overlay) to two-(2) certain properties that together are known as the Bank of TN – Gray Annexation

C. Plan of Services (PUBLIC HEARING)

Consider the Plan of Services for the Bank of TN – Gray Annexation properties

D. Ordinance #4615-16 (PUBLIC HEARING)

An ordinance to amend the Zoning Ordinance to delete Article 6.34, UCO(Urban Commercial Overlay) in its entirety and replace with a new WWD (West Walnut Street District)

IX. ORDINANCES (Third Reading)

A. Ordinance #4610-16

An ordinance adopting Tax Rates for the 2016 Tax Year

B. Ordinance #4611-16

An ordinance to rezone from B-5 (Planned Community Business) to MS-1 (Medical Services) for property located at 203 Gray Commons Circle

C. Ordinance #4612-16

An ordinance to rezone property at 457 Pickens Bridge Rd. from B-4 (Planned Arterial Business) and RP-3 (Planned Residential) to R-5 (High Density Residential)

D. **Ordinance #4613-16**

An ordinance to amend the Zoning Map for the Historic Zoning/Conservation District Overlay (HZCO) to expand the Downtown Historic District

X. OTHER

- A. Consider a construction retainage escrow agreement with Construction Partners, LLC and First Bank & Trust (Finance Department)
- B. Consider Change Order #3 for Summers-Taylor Inc. on the Boone Street Culvert Project for an estimated increase of \$26,230.68 to replace major underground electric lines (Public Works Department)

XI. CITY MANAGER'S REPORT

XII. ADJOURNMENT

City Commission Agenda October 6, 2016 Page 10

XIII. INFORMATION

- A. Checks signed by the City Manager over \$25,000
- B. Appointment of Employees
- C. Note of Appreciation: Margaret Williams (Water/Sewer)
- D. Monthly Report: Wastewater Treatment Plant Reports (August 2016)
- E. Monthly Report: JC Public Library (September 20, 2016)